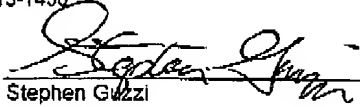
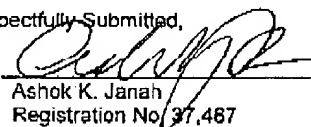


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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| In re application of: Shen et al. Application No: 09/507,629 Confirmation No: 7912 Filed: 2/18/2000 Title: SELF-CLEANING PROCESS FOR ETCHING SILICON-CONTAINING MATERIAL | Group No: 1763 Examiner: Allan Olsen Attorney Docket No: 001945 USA P 03/ETCH/SII ICON/IR Friday, March 05, 2004 San Francisco, CA 94107 |
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| Commissioner for Patents VIA FACSIMILE (703) 872-9306 | Extension of Time <input type="checkbox"/> Applicant petitions for an extension of time under 37 C.F.R. 1.136 | | | | | | | | | | | | | | | |
|--|---|--|--------------|--------------|------------------------------------|----------|---------|-------------------------------------|----------|----------|---------------------------------------|----------|----------|------------------------|--|--|
| Papers Enclosed <input checked="" type="checkbox"/> Amendment under 37 CFR 1.312 and Marked Up Copy of Claims | Extension (Months) | Extension Fee <table border="1"> <tr> <th>Large Entity</th> <th>Small Entity</th> </tr> <tr> <td><input type="checkbox"/> One Month</td> <td>\$110.00</td> <td>\$55.00</td> </tr> <tr> <td><input type="checkbox"/> Two Months</td> <td>\$410.00</td> <td>\$205.00</td> </tr> <tr> <td><input type="checkbox"/> Three Months</td> <td>\$930.00</td> <td>\$465.00</td> </tr> <tr> <td colspan="3" style="text-align: center;">Total \$ 110.00</td> </tr> </table> | Large Entity | Small Entity | <input type="checkbox"/> One Month | \$110.00 | \$55.00 | <input type="checkbox"/> Two Months | \$410.00 | \$205.00 | <input type="checkbox"/> Three Months | \$930.00 | \$465.00 | Total \$ 110.00 | | |
| | Large Entity | Small Entity | | | | | | | | | | | | | | |
| | <input type="checkbox"/> One Month | \$110.00 | \$55.00 | | | | | | | | | | | | | |
| | <input type="checkbox"/> Two Months | \$410.00 | \$205.00 | | | | | | | | | | | | | |
| | <input type="checkbox"/> Three Months | \$930.00 | \$465.00 | | | | | | | | | | | | | |
| Total \$ 110.00 | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Applicant believes that no extension of term is required. However, this conditional petition is being made in case applicant has inadvertently overlooked the need for a petition for extension of time. | | | | | | | | | | | | | | | | |

| Fees for Extra Claims | | | | | | |
|---|----------------------------------|------------------------------------|--------------|--------------|--------------|----------------|
| | Claims remaining after amendment | Highest number previously paid for | Number Extra | Rate | | Additional Fee |
| | | | | Large Entity | Small Entity | |
| Total Claims | 72 | 72 | 0 | \$18.00 | \$9.00 | \$0.00 |
| Independent Claims | 15 | 15 | 0 | \$84.00 | \$42.00 | \$0.00 |
| Multiple Dependent Claims | | | | \$280.00 | \$140.00 | \$0.00 |
| Supplemental Information Disclosure Statement | | | | | | |
| Total | | | | | | \$0.00 |

| | | | | | | | | |
|---|--------|---|--------|-----------------------|--------|-------|--------|--|
| Fee Payment <table border="1"> <tr> <td>Extension Fees</td> <td>\$0.00</td> </tr> <tr> <td>Fees for Extra Claims</td> <td>\$0.00</td> </tr> <tr> <td>Total</td> <td>\$0.00</td> </tr> </table> | | Extension Fees | \$0.00 | Fees for Extra Claims | \$0.00 | Total | \$0.00 | Fee Deficiency <input checked="" type="checkbox"/> If any additional extension and/or fee is required, please charge Deposit Account No. <u>10-0258</u> and/or <input checked="" type="checkbox"/> If any additional fee for claims is required, please charge Deposit Account No. <u>10-0258</u> . |
| Extension Fees | \$0.00 | | | | | | | |
| Fees for Extra Claims | \$0.00 | | | | | | | |
| Total | \$0.00 | | | | | | | |
| <input type="checkbox"/> Attached is check no. _____ in the sum of \$0.00. <input type="checkbox"/> Please charge Deposit Account No. <u>10-0258</u> in the sum of \$. ____ | | Please direct all telephone calls to: Ashok K. Janah at (415)536-1555 Please continue to send correspondence to: Applied Materials, Inc. Patent Department, M/S 2061 P.O. Box 450A Santa Clara, CA 95052 | | | | | | |
| CERTIFICATE OF TRANSMISSION (37 C.F.R. § 1.8a): I hereby certify that, on the date shown below, this correspondence is either being facsimile transmitted to the U.S. Patent and Trademark Office via Fax No. (703) 872-9306, or being deposited with the United States Postal Service as first class mail with sufficient postage, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. By:  Date: <u>March 5, 2004</u> Stephen Guzzi | | Respectfully Submitted, By:  Date: <u>March 5, 2004</u> Ashok K. Janah Registration No. <u>37,467</u> | | | | | | |